

ITEM NO.	ORDER OF BUSINESS	PAGE NO.
	<p style="text-align: center;"><u>SOUTHWARK COUNCIL</u></p> <p style="text-align: center;"><u>EDUCATION, YOUTH & LEISURE SCRUTINY SUB-COMMITTEE</u></p> <p style="text-align: center;"><u>MONDAY 24 NOVEMBER 2003 AT 7.00 P.M.</u></p> <p style="text-align: center;"><u>SUPPLEMENTAL AGENDA NO. 1</u></p> <p>1. <u>LONG TERM REVIEW OF EDUCATION SUPPORT SERVICES</u> Office for Public Management (OPM)</p>	<p style="text-align: center;">1</p>
<p><i>Date of Despatch: Friday 21 November 2003</i></p>		